



PATENT

Atty. Docket No.: 2876 (203-3345)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Schechter et al.

Examiner: Not Assigned

Serial No.: 10/712,486

Group: Art Unit 3739

Filed: November 13, 2003

Dated: March 5, 2004

For: COMPRESSIBLE JAW CONFIGURATION WITH BIPOLAR
RF OUTPUT ELECTRODES FOR SOFT TISSUE FUSION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Mail Stop: Non-Fee Amendment

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) | (Col. 2) | (Col. 3) | SMALL ENTITY | OTHER THAN SMALL ENTITY |
|--|---|---------------------------------------|------------------|--------------|----------------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE FEE | ADDT. OR RATE FEE |
| TOTAL | 20* | MINUS 20 ** | = | X 9 \$ | X 18 \$ 0 |
| INDEP. | 2* | MINUS 3** | = | X 43 \$ | X 86 \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | X 140 \$ | X 280 \$ 0 |
| | | | | TOTAL | OR TOTAL \$ 0 |

ADDT. FEE \$ -0-

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

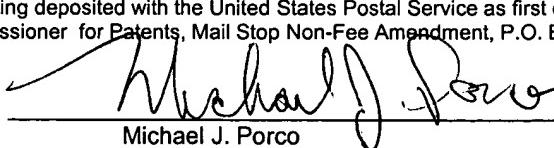
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, Mail Stop Non-Fee Amendment, P.O. Box 1450, Alexandria, VA 22313-1450 on date below.

Dated: March 5, 2004



Michael J. Porco

- Please charge Deposit Account No. 50-2140 in the amount of \$_____. Two (2) copies of this sheet are enclosed.
- A check in the amount of \$____ is enclosed.
- Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Michael J. Porco
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MJP/gm



CERTIFICATE OF MAILING

PATENT
Docket: 2876(203-3345)

I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, Virginia 22313-1450 on March 5, 2004.

By: Michael J. Perco Date: March 5, 2004
Michael J. Perco

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : SCHECTER ET AL.
TITLE : COMPRESSIBLE JAW CONFIGURATION WITH BIPOLE
RF OUTPUT ELECTRODES FOR SOFT TISSUE FUSION
SERIAL NO. : 10/712,486
FILED : November 13, 2003
EXAMINER : TDB
GROUP : ART UNIT 3739

PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
MAILSTOP: NON-Fee Amendment

Dear Sir:

Preliminary to examination on the merits, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Remarks begin on page 3 of this paper.